| lanning Division<br>05/26/2023  | CITY OF BEAVERTON<br>Community Development   |  |  |
|---|--|--|--|
| ORE   | BeavertonOregon.gov  | Approved By:   |  |
| The following Info  | CRIPTION OF MATERIAL<br>ormation is required on this form at<br>the Board of Design Review. Info | the time of submissior                                     | n for Design Review                          |
| EXTERIOR SI   | _  |  | OFFICE USE ONLY<br>APPROVED REVISION         |
| Materials (species, grad  | e, type, and pattern)  |  |  |
| Paint or Stain colors (i.e  | e. Olympic, Brown Stain #17)   |  |  |
| EXTERIOR TR<br>Materials<br>Paint or Stain colors                     | The amenity building / Building 4 w<br>residential buildings, but standing s                     | ill have the same exterior n<br>eam metal roofing as indic | haterials and finishes as the stated herein. |
| R O O F<br>Materials  |  |  |  |
|   |  |  |  |
| Materials   |  |  |  |
| Materials   |  |  |  |
| Materials<br>Paint or Stain colors<br>WINDOWS                         |  |  |  |
| Materials<br>Paint or Stain colors<br>WINDOWS<br>Frame type and color |  |  |  |



CITY OF BEAVERTON

Community Development Department Planning Division 12725 SW Millikan Way PO Box 4755 Beaverton, OR. 97076 Tel: (503) 526-2420 Fax: (503) 526-2550 BeavertonOregon.gov

| Project Name: |
|---------------|
|---------------|

DR #: \_\_\_\_\_ Date Received:

Date Approved:

Approved By:

#### OFFICE USE ONLY APPROVED REVISIONS

# EXTERIOR STAIRS / BALCONIES / RAILINGS

Materials

Paint or Stain colors

### GARAGES / CARPORTS

Materials

Paint or Stain colors

### <u>OTHER</u>

### TRASH ENCLO<u>SURES</u>

Materials \_\_\_\_\_

Paint or Stain colors

Location

#### FENCING

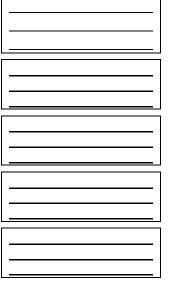
Materials

area ad acent to Building 4.

Paint or Stain colors

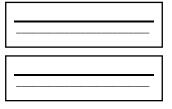
Location

**LIGHTING FIXTURES** Fixture type, # lamps, wattage, height, color, etc\_



| _ |  |
|---|--|

| _ |  |  |  |
|---|--|--|--|
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| - |  |  |  |





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| Approved By:   |  |

### MAILBOXES

Materials, colors, location

#### PEDESTRIAN PATHWAYS

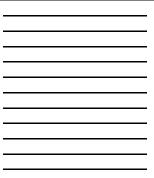
Materials, colors, location

### RECREATIONAL AMENITIES

(i.e. benches, barbeques pit, tot lots, sport courts, etc)

Description of item(s) including materials and colors

| -     |
|-------|
|       |
| -     |
| -     |
| -   - |
| -   - |
| -     |
| -     |
| -   - |
| -   - |



OFFICE USE ONLY APPROVED REVISIONS

## SITE ANALYSIS DATA

| Item                             | Lot Coverage in Square Fee          | et (sf) | Lot Coverage in % |
|----------------------------------|-------------------------------------|---------|-------------------|
| BUILDING AREA                    | 57,472                              | sf      | 25.5 <b>%</b>     |
| PARKING AND DRIVING parking/driv | ing 81,937 + walks 37,881 = 119,818 | sf      | 53 <b>%</b>       |
| LANDSCAPING / OPEN SPACE         | 48,956                              | sf      | 21.5%             |
| TOTAL SITE AREA                  | 226,246                             | sf      | 100 <b>%</b>      |



| Department     |                |  |
|----------------|----------------|--|
| nning Division |                |  |
| / Millikan Way |                |  |
| PO Box 4755    | Project Name:  |  |
| on, OR. 97076  | DR #:          |  |
| 503) 526-2420  | Date Received: |  |
| 503) 526-2550  |                |  |
| nOregon.gov    | Date Approved: |  |
|                | Approved By:   |  |
|                |                |  |

## LANDSCAPE MATERIALS

On a separate sheet of paper list in chart form the proposed types of landscape materials (trees, shrubs, groundcover). Include in the chart genus, species, common name, quantity, size, spacing and method of planting for each type of plant.

| Landscape Chart Example  |                 |             |                |                         |  |
|--|-----------------|-------------|----------------|-------------------------|--|
| <u>Common Name</u><br><u>- genus, species</u>                    | <u>Quantity</u> | <u>Size</u> | <u>Spacing</u> | Method of Planting      |  |
| <u>Trees</u><br>Incense Cedar<br>- Calocedrus decurrens          | 12              | 6ft         | 20ft oc        | B&B, branches to ground |  |
| <u>Shrubs</u><br>Compact Oregon Grape<br>- Mahonia a. 'Compacta' | 24              | 2 gallon    | 3 ft oc        | Full Plants             |  |
| Ground Cover<br>Coast Strawberry<br>- Fragaria chiloensis        | 48              | 4" pots     | 18" oc         | Full Plants             |  |

#### Designate method of irrigation

Designate street trees for each street abutting the property.

## ACKNOWLEDGEMENT

I have provided all the items required by this four (4) page description of materials and finishes form. I understand that any missing information, omissions or both may result in the application being deemed incomplete, which may lengthen the time required to process the application.

| <u> </u>    |                  |
|-------------|------------------|
| Print Name  | Telephone Number |
| Les la la   | -                |
| Annin Ander |                  |
| Signature   | Date             |